

F.No. G 20011/4/2018-B&R
GOVERNMENT OF INDIA
MINISTRY OF INFORMATION & BROADCASTING
PUBLICATIONS DIVISION
SOOCHNA BHAWAN, CGO COMPLEX, NEW DELHI – 3.

Subject:- Engagement of two Editors (English) and two Proof Readers (English) on contract basis in Publications Division.

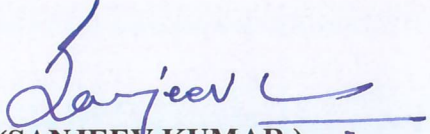
The Directorate of Publications Division (DPD), Ministry of Information & Broadcasting invites applications from suitable candidates for engaging two Editors (English) @ Rs. 60,000 P.M. and two proof readers (English) @ Rs. 25,000 P.M./- on contract basis.

2. The details, including educational qualifications, terms and conditions, duties, remuneration, etc. of above engagement are available in Annexure-II of the Notice Inviting Applications (NIA) on the website of DPD, i.e., at www.publicationsdivision.nic.in and Employment News website at www.employmentnews.gov.in

3. **The period of engagement initially will be up to 31.3.2019 from the date of the joining of the organization which may be extended further for another period of one year as per the requirement and based on the satisfactory performance.** The application form may be downloaded from DPD website.

4. Interested candidates, who fulfil the eligibility criteria, may submit their typed application in the prescribed Pro Forma as given in Annexure-I in an envelope super-scribed, **“Application for engagement as ‘Editors (English)’ And ‘Proof Reader (English)’”** which should reach by speed post/by hand to this office **by 07th September 2018** at the following address:-**Deputy Director (Admn.), Sookhana Bhavan, Lodhi Road, New Delhi-110003.**

5. Please attach self attested photocopies of educational qualification and experience certificates along with application. Original documents/ certificates along with one set of self attested photo copies in support of date of birth, educational and professional qualifications, work experience, etc. are required to be produced at the time of interview/personal interaction. **Incomplete applications will be liable to be rejected.**


(SANJEEV KUMAR)

DEPUTY DIRECTOR (ADMN.)

TEL: 2436 2932