(Please read the instructions in the uploaded tender thoroughly before submitting quotations)

This tender is meant for 'A' & 'Hard-bound/Coffee Table Book' category printers empanelled with Publications Division only

Government of India

PUBLICATIONS DIVISION

Ministry of Information and Broadcasting Soochna Bhawan, CGO Complex, Lodhi Road, New Delhi-110 003

No: 15/109/2022-Ed./Prod.	Dated: 06/06/2023
M/s.	

Subject: Printing of book "Sabka Saath Sabka Vikas Sabka Vishwas" (PM Speeches 2021-22) in Hindi & English languages

Quotations are invited for the production of total2,000 copies(1,000 Hard-bound copies each of Hindi & English Languages) of the title in English language on TOP PRIORITY basis. If you are in a position to undertake the production of the job as per specifications given below and supply the printed copies within the specified time schedule, please submit your quotation in this form only through GeM portallatest by 16/06/2023 (3:00 PM). Tenders will be opened on the same day at 3:30 PM. Please note that quotations received after the due date and time will not be considered.

(D.K.C. Hrudhainath)
Joint Director (Prod.)

For & on behalf of the President of India

<u>DESCRIPTION:</u>Two prestigious Hard Bound books comprising592 pages of text (Hindi) & 676 pages of text (English), 8 pages of End-papers and <u>Hard Bound cover case with Dust Jacket</u> is to be printed from CRC/Soft copy for text pages, cover design and CD etc. on top priority basis.

All text pages carry running text with colour pictures/design will print in <u>four process colours</u>. Dust jacket with an <u>open size of 22.5" X 9.5" (approx.)</u> may carry colour photographs surrounded by ground, bleeding on all edges with title, logo, few text lines etc. will print in <u>four process colours</u> and to be matt (thermal) laminated. Textual corrections found even at final stage will have to be carried out by the printer, at their cost.

These books will be section-sewn with strong thread. 4 pages of end papers will be pasted on both sides. The spine will be strengthened with back lining and matching supporting cords at top and bottom. A full hardbound cover case is to be made up of 2.5 mm or above book binding board wrapped fully with a suitable <u>raw silk cloth of matching colour</u> (as per Cover Design) which should be bigger enough to turn about ½ inch and pasted from inside also. The title of the book etc. <u>will be Gold foiled over the silk cloth on Cover</u>. A printed and matt laminated dust jacket will be wrapped on the book with a flap of about 3 to 4 inches folded inside the hard bound cover at both sides. <u>Each book will be packed in suitable size self-sticking polythene bag (As per Govt. guidelines)</u>. The binding is to be done in a way so that cover protrudes slightly and book opens flat.

SIZE OF THE BOOK: 6.25" x 9.5" (Approx) (The size of Hard-bound cover case is to be slightly bigger than finished size of book)

COLOURS: Text pages and Dust Jacket: Four process colours

Hard-bound Cover Case: Gold foiling

PROCESS OF PRODUCTION: Offset& Gold foiling.

LANGUAGE & QUANTITY: Hindi & English -1,000 plus 25 advance and 5 Sample copies in each language.

MATERIAL FOR PRODUCTION: Final CDs/soft copies for text pages, illustration, end paper and cover will be supplied. However, final corrections in text matter, improvement in pictures etc., if any, will have to be done by the printer, at their cost.

PAPER: The following papers are to be used from your stock.

Text Pages: 100 GSM or above full white Matt Indian Art Paper (Bilt Royal or equivalent quality)

Outer Cover: Raw silk cloth of Matching Colour (as per Cover design and sample)

End Papers: 120 GSM or above white Maplitho paper (Sunshine Superprint or equivalent quality)

Cover Case: 2.5 mm or above good quality smooth finished Book Binding Board (Star/Kamal or alike quality)

Dust Jacket: 170 GSM or above white Matt Indian Art Paper (Bilt Royal or equivalent quality)

TIME SCHEDULE: A full Colour digital printed dummy (Hindi and English) of complete book duly bound will have to be submitted for approval within 2 days of receipt of input material. As soon as the printing is over, five sample copies in each language are to be submitted for approval.

15 days will be allowed for proofing, printing, binding and supply of sample copies in this office. After the approval of sample copies, 25 advance copies (over and above the ordered quantity) are to be supplied in this office and bulk copies in our Store at Soochna Bhawan, New Delhi within another 10 days. An overall 27 days will be allowed for completion of both the languages of the job.

DELAY PENALTY:A penalty/cut of 10% of the cost of delayed copies for delay in supply upto 10 days over and above the specified time period and further 1% cut towards delay for every additional day will be imposed.

PACKING: Each book is to be packed in suitable size self-sticking polythene bags (As per Govt. guidelines) and further packed in a strong corrugated box of suitable size (less than 20 kg.) to our store at Soochna Bhawan, New Delhi.

OTHER REMARKS:

- 1. Time Schedule must be adhered to.
- 2. A neat and high class production with uniformity throughout is essential.
- 3. This enquiry is subject to our usual terms and conditions of tender.
- 4. All input material will have to be returned including final CD having open and pdf file of the book.
- 5. In case of poor workmanship or backing out after opening of quotation and using of inferior quality paper, less grammage a liquidated damages/penalty is likely to be imposed as decided by an internal committee.
- 6. All disputes will be settled under Delhi Jurisdiction.

Your rate should be quote	d on the following	g lines including	the cost o	f paper,	all other	incidental	charges etc.
and the applicable GST.							

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of the book comprising of 592 pages of text (for Hindi) & 676 pages		
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IMPORTANT NOTE:

The Printer must have to submit the bifurcation of rate as per the Excel Sheet attached with the tender, failing which the tender will be rejected.

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ake that the printing of the job will be done ut above.	in strict accordance with the terms and specifications of the
	Signature
(With stamp)	
	Date:

Name of the Printer:

Title: Printing of book "Sabka Saath Sabka Vikas Sabka Vishwas" (PM Speeches 2021-22) in Hindi & English languages

Sl. No.	Description	Amount (Rs.)
1	Cost for printing of 1,000 copies of the book in Hindi language comprising of 592 pages of text alongwith 8 pages of end-paper, Hard bound cover case with Dust Jacket throughout in four process colours on printer's paper plus one colour digital dummy of complete book 'As per description'	
2	Cost for printing of 1,000 copies of the book in English language comprising 676 pages of text alongwith 8 pages of end-paper, Hard bound cover case with Dust Jacket throughout in four process colours on printer's paper plus one colour digital dummy of complete book 'As per description'	
3	Total Cost for printing 2,000 copies (1,000 each in Hindi & English)	
4	Applicable GST @	
5	Total Cost including GST* (Sl. No. 3+4)	
	*this amount is required to be quoted on the GeM porta	

This fdilled in Excel Sheet should be attached with the quotation, failing which the tender will be rejected

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No: 15/109/2022-Ed./Prod.

Tender Opening Date: 16.06.2023

Subject: Printing of book "Sabka Saath Sabka Vikas Sabka Vishwas" (PM Speeches 2021-22) in Hindi & English languages

This tender is meant for 'A' & 'Hard-bound/Coffee Table Book' category printers empanelled with Publications Division as mentioned below:

- 1. M/s Aravali Printers & Publishers Pvt. Ltd.
- 2. M/s Chandu Press
- 3. M/s India Offset Press
- 4. M/s International Print-o-Pac Ltd.
- 5. M/s J. K. Offset Graphics Pvt. Ltd.
- 6. M/s Lustra Print Process Pvt. Ltd.
- 7. M/s Nutech Print Services-India
- 8. M/s Paras Offset Pvt. Ltd.
- 9. M/s Rakmo Press Pvt. Ltd.
- 10. M/s Salasar Imaging Systems
- 11. M/s Universal Offsets
- 12. M/s Thomson Press (India) Ltd.
- 13. M/s Rave Scans Pvt. Ltd.
- 14. M/s Archana Advertising Pvt. Ltd.
- 15. M/s EIH Ltd.
- 16. M/s Niyogi Offset Pvt. Ltd.

(D. K. C. Hrudhainath)
Joint Director (Prod.)

06.06.2023