

(Please read the instructions in the uploaded tender thoroughly before submitting quotations)

This tender is meant for 'A', 'B' & 'Ad-hoc' category printers empanelled with Publications Division as per the list enclosed only

Government of India
PUBLICATIONS DIVISION
Ministry of Information and Broadcasting
Soochna Bhawan, CGO Complex, Lodhi Road, New Delhi-110 003

No: 01/54/2023-Ed./Prod.

Dated: 02/11/2023

M/s. _____

Subject: Printing of book "Subhas Chandra Bose" (BMI) in English language

Quotations are invited for the production of **7,156 copies** of the title in English language on TOP PRIORITY basis. If you are in a position to undertake the production of the job as per specifications given below and supply the printed copies within the specified time schedule, please submit your quotation in this form only **through GeM portal latest by 07/11/2023 (3:00 PM)**. Tenders will be opened on the same day at 3:30 PM. Please note that quotations received after the due date and time will not be considered.



(D.K.C. Hrudhainath)

Joint Director (Prod.)

For & on behalf of the President of India

DESCRIPTION:

A paper-back book comprising 156 pages of text, 2 pages of frontispiece and 4 pages of cover is to be produced from CD for text pages and cover.

All text pages carry running text matter interspersed with B/w illustrations/photographs are to be printed in Single Colour (Black). Frontispiece pages having halftone photograph to be printed on Art paper in single colour (Black) and to be tipped at the beginning of text pages. Cover pages carry multi-colour design along with title, sub-title, few text lines and logo etc, are also to print in four process colours. The outer cover is to be matt (thermal) laminated. Corrections marked in the ferro proofs are to be carried out by your press before final printing.

The book will be section-sewn with strong thread. The printed and matt laminated cover duly machine creased at 4 places will be pasted over spine with good quality hot melt adhesive. Each book is to be packed in self-sticking polythene bag (As per Govt. Guidelines) of suitable size.

SIZE OF THE BOOK: 5.5" x 8.5" (Approx)

COLOURS: Text & Frontispiece : Single colour (Black)

Cover pages: Four process colours.

LANGUAGE & QUANTITY: English – 7,156 plus 25 Advance and 5 sample copies.

PROCESS OF PRODUCTION: Offset.

MATERIAL FOR PRODUCTION: Soft copy for text matter alongwith soft copy for cover will be supplied alongwith earlier printed book. However, corrections in text matter, improvement in pictures and designing etc. will require to be done by the printer at their cost.

PAPER: The following papers are to be used from your stock.

Text: **80 GSM** or above smooth finished white Maplitho paper (JK/TA/Star or equivalent quality)

Frontispiece: **130 GSM** or above Full Gloss white Art paper (Bilt Royal or equivalent quality)

Cover : **300 GSM** or above full gloss white Indian Art Card (Bilt Royal or equivalent quality)

DELAY PENALTY: A cut/penalty of 10% of cost of delayed copies for delay upto 10 days over and above the specified time period and further 1% cut towards delay of every additional day will be imposed.

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PACKING: Each book is to be packed in suitable size self-sticking polythene bags and supplied in packet of 10-15 copies each duly wrapped with waterproof polythene sheets.

TIME SCHEDULE: After receipt of input materials, ferro proof of text and digital proof of picture pages & cover of complete book in dummy form will have to be submitted for approval within 2 days of receipt of input materials.

9 days will be allowed for proofing, printing, binding and supply of five sample copies in this office for our approval. As soon as the sample copies are approved, 25 advance copies (over and above the ordered quantity) are to be supplied in Production Section and **remaining bulk copies in our office at Hyderabad** within another 11 days after the approval of sample copy. An overall of **22 days** will be allowed for completion of the job.

RETURN OF MATERIAL: All input material will have to be returned at your own cost including final CD having complete soft copy in PDF & Open File.

OTHER REMARKS:

1. Time Schedule must be adhered to.
2. A neat and high class production with uniformity throughout is essential.
3. This enquiry is subject to our usual terms and conditions of tender.
4. All input material will have to be returned including final CD having open and pdf file of the book.
5. In case of poor workmanship or backing out after opening of quotation and using of inferior quality paper, less grammage a liquidated damages/penalty is likely to be imposed as decided by an internal committee.
6. All disputes will be settled under Delhi Jurisdiction.

Your rates should be quoted on the following lines including the cost of paper, all other incidental charges etc. and the applicable GST.

1. Cost for printing & delivering of **7,156 copies** of the book in **Hyderabad** comprising **Rs. _____**)
comprising of 156 pages of text and 2 pages of frontispiece on Art paper to be printed in single colour (Black) and 4 pages of cover to be printed in four process colours on printer's paper 'As per Description' (including GST)

(Rupees _____)

I/we undertake that the printing of the job will be done in strict accordance with the terms and specifications of the tender set out above.

Signature _____

(With stamp)

Date: _____

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PUBLICATIONS DIVISION
 Ministry of Information and Broadcasting
 Soochna Bhawan, CGO Complex, Lodhi Road, New Delhi-110 003

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Tender Opening Date: 07/11/2023

Subject: - Printing of book "BMI - Subhas Chandra Bose" in English language

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"A" Category:

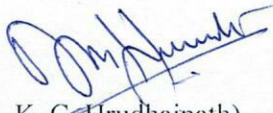
- | | |
|--|------------------------------------|
| 1. M/s Aravali Printers & Publishers Pvt. Ltd. | 7. M/s Nutech Print Services-India |
| 2. M/s Chandu Press | 8. M/s Paras Offset Pvt. Ltd. |
| 3. M/s India Offset Press | 9. M/s Rakmo Press Pvt. Ltd. |
| 4. M/s International Print-o-Pac Ltd. | 10. M/s Salasar Imaging Systems |
| 5. M/s J. K. Offset Graphics Pvt. Ltd. | 11. M/s Universal Offsets |
| 6. M/s Lustra Print Process Pvt. Ltd. | |

"B" Category:

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| 1. M/s Amar Ujala Publications Ltd. | 13. M/s Mittal Enterprises |
| 2. M/s Anand Sons | 14. M/s MP Printers |
| 3. M/s Ankur Offset Pvt. Ltd. | 15. M/s Multi Colour Services |
| 4. M/s A P India | 16. M/s Niyogi Offset Pvt. Ltd. |
| 5. M/s Archana Advertising Pvt. Ltd. | 17. M/s Nova Publications & Printers Pvt. Ltd. |
| 6. M/s Chandra Prabhu Offset Printing Works Pvt. Ltd. | 18. M/s Pearl Printers |
| 7. M/s Educational Stores | 19. M/s Printworks |
| 8. M/s Excel Printers Pvt. Ltd. | 20. M/s Sita Fine Arts Pvt. Ltd. |
| 9. M/s Impact Promotions | 21. M/s Sona Printers Pvt. Ltd. |
| 10. M/s Jaina Offset Printers | 22. M/s Sundeep Press |
| 11. M/s Kriti | 23. M/s Tan Prints (India) Pvt. Ltd. |
| 12. M/s MGK Printing Works Pvt. Ltd. | 24. M/s Viba Press Pvt. Ltd. |

"Ad-hoc" Category:

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| 1. M/s Arilant Offset (Suspended till 31/01/2024) | 8. M/s Printland Digital (I) Pvt. Ltd. |
| 2. M/s Arun Packers & Printers | 9. M/s Raj Printers |
| 3. M/s H T Media Ltd. | 10. M/s Rolleract Press Services |
| 4. M/s I G Printers Pvt. Ltd. | 11. M/s Royal Offset |
| 5. M/s Infinity Advertising Services Pvt. Ltd. | 12. M/s Royal Press |
| 6. M/s Modest Print Pack Pvt. Ltd. | 13. M/s Sai Printo Pack Pvt. Ltd. |
| 7. M/s Nav Prabhat Printech Pvt. Ltd. | 14. M/s Utility Forms Pvt. Ltd. |


 (D. K. C. Hrudhainath)
 Joint Director (Prod.)
 02/11/2023